

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Akira TSUKIHASHI

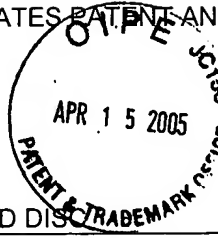
Serial No: 10/078,189

Filed: February 15, 2002

For: DISC RECORDING APPARATUS AND DISC

Art Unit: 2652

Examiner: Peter V. Agustin



I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on  
April 12, 2005

Date of Deposit

John P. Scherlach, Reg. No. 23,009

Name

Signature

04/12/05

Date

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.
- ☐ A certified copy of \_\_ Patent Application No. \_\_ filed \_\_ from which priority is claimed under 35 U.S.C. § 119 is enclosed.
- ☐ A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

|   | (Col. 1)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |     | (Col. 2)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (Col. 3)<br>PRESENT<br>EXTRA* | LG/SM<br>\$ ENTITY FEE                               | ADD'L<br>FEE DUE |
|---|---|-----|---|-------------------------------|--|------------------|
| TOTAL CLAIMS FEE                                | 22  | -20 | 22 **   | 0                             | LG=\$50<br>SM=\$25                                   | \$50<br>\$ 0     |
| INDEPENDENT<br>CLAIMS FEE                       | 4   | -3  | 4 ***   | 0                             | LG=\$200<br>SM=\$100                                 | \$200<br>\$ 0    |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS |   |     |   |                               | LARGE ENTITY FEE = \$360<br>SMALL ENTITY FEE = \$180 | \$ 0             |
| TOTAL   |   |     |   |                               |  | \$ 0             |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$-0- to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- ☐ A check in the amount of \$\_\_ to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

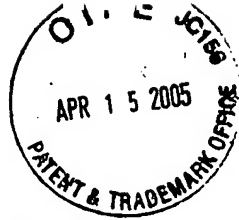
Respectfully submitted,  
HOGAN & HARTSON L.L.P.

By:

John P. Scherlach  
Registration No. 23,009  
Attorney for Applicant(s)

Date: April 12, 2005

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Appl. No. 10/078,189  
Amdt. Dated April 12, 2005  
Reply to Office Action of February 8, 2005

Attorney Docket No. 81784.0249  
Customer No.: 26021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Akira TSUKIHASHI  
Serial No: 10/078,189  
Confirmation No.: 5434  
Filed: February 15, 2002  
For: DISC RECORDING APPARATUS  
AND DISC

Art Unit: 2652  
Examiner: Peter V. Agustin

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Name

*John P. Scherlacher* 04/12/05

Signature

Date

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of February 8, 2005, please amend the above-identified application as follows:

**Amendments** to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.